

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: FRANK M MACHI, JR

CASE NO: 14-23154-CMB

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 11

ECF Docket Reference No. 668

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On 10/15/2018, I did cause a copy of the following documents, described below,

APPLICATION TO ALLOW PAYMENT OF PARTIAL REAL ESTATE BROKER FEE NUNC PRO TUNC ECF Docket Reference No. 668

ORDER APPROVING PARTIAL REAL ESTATE BROKER FEE NUNC PRO TUNC 668

NOTICE OF HEARING WITH RESPONSE DEADLINE TO TRUSTEE'S APPLICATION TO ALLOW PAYMENT OF PARTIAL REAL ESTATE BROKER FEE NUNC PRO TUNC 669

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 10/15/2018

/s/ Jeffrey J. Sikirica  
Jeffrey J. Sikirica 36745  
Jeffrey J. Sikirica, Esquire  
121 Northbrook Drive  
Gibsonia, PA 15044  
724 625 2566

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: FRANK M MACHI, JR

CASE NO: 14-23154-CMB

**CERTIFICATE OF SERVICE  
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Chapter: 11

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 10/15/2018



Jay S. Jump  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
Jeffrey J. Sikirica  
Jeffrey J. Sikirica, Esquire  
121 Northbrook Drive  
Gibsonia, PA 15044

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
03152  
CASE 14-23154-CMB  
WESTERN DISTRICT OF PENNSYLVANIA  
PITTSBURGH  
MON OCT 15 10-49-36 EDT 2018

6350 WALDRON STREET LLC  
128 S 2ND STREET  
CLARSBURG WV 26301-2921

PETER J ASHCROFT  
BERNSTEINBURKLEY PC  
SUITE 2200 GULF TOWER  
PITTSBURGH PA 15219-1900

HARRY BARNES  
BARNES CORPORATION  
215 BROOKSIDE BLVD  
PITTSBURGH PA 15241-1511

BARNES CORPORATION  
CO HARRY BARNES  
215 BROOKSIDE BLVD  
PITTSBURGH PA 15241-1511

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LAW OFFICE OF DOMENIC A BELLISARIO  
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SUITE 1302  
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428 FORBES AVE SUITE 900  
PITTSBURGH PA 15219-1621

CALAIARO VALENCIK  
428 FORBES AVE  
STE 900  
PITTSBURGH PA 15219-1621

~~EXCLUDE~~  
~~CITY AND SCHOOL DISTRICT OF PITTSBURGH~~  
~~CO GOEHRING RUTTER BOEHM~~

~~EXCLUDE~~  
~~COUNTY OF ALLEGHENY~~  
~~CO GOEHRING RUTTER BOEHM~~

DLJ MORTGAGE CAPITAL INC  
CO SELECT PORTFOLIO SERVICING  
PO BOX 65450  
SALT LAKE CITY UT 84165-0450

DLJ MORTGAGE CAPITAL INC  
CO SELECT PORTFOLIO SERVICING INC  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY UT 84115-4412

DR JA STRAKA  
CO CREDIT COLLECTIONS USA  
16 DISTRIBUTOR DRIVE SUITE 1  
MORGANTOWN WV 26501-7209

DUQUESNE LIGHT COMPANY  
CO PETER J ASHCROFT  
BERNSTEIN-BURKLEY PC  
707 GRANT ST SUITE 2200 GULF TOWER  
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ATTN JUDY GAWLOWSKI  
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BABST CALLAND CLEMENTS ZOMNIR PC  
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GOEHRING RUTTER BOEHM  
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INTERNAL REVENUE SERVICE  
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PO BOX 628  
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DEBTOR  
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POWERS KIRN ASSOCIATES LLC  
EIGHT NESHAMINY INTERPLEX  
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TREVOSSE PA 19053-6980

OCWEN LOAN SERVICING LLC  
ATTN CASHIERING DEPARTMENT  
1661 WORTHINGTON RD SUITE 100  
WEST PALM BEACH FL 33409-6493

OCWEN LOAN SERVICING LLC AS SERVICER  
FOR WE  
6409 CONGRESS AVENUE SUITE 100  
BOCA RATON FL 33487-2853

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HARRISBURG PA 17128-0946

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DEPARTMENT 280946  
PO BOX 280946  
ATTN- BANKRUPTCY DIVISION  
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PEOPLES NATURAL GAS COMPANY LLC  
CO S JAMES WALLACE PC  
845 N LINCOLN AVE  
PITTSBURGH PA 15233-1828

PEOPLES NATURAL GAS COMPANY LLC  
EQUITABLE DI  
225 NORTH SHORE DRIVE  
ATTN- DAWN LINDNER  
PITTSBURGH PA 15212-5860

~~EXCLUDE~~  
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~~CO GOEHRING RUTTER BOEHM~~

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HIGHLANDS RANCH CO 80129-2386

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SEWICKLEY PA 15143-2081

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CO OCWEN LOAN SERVICING LLC  
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